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Tuesday, 21 June 2022

To All Councillors:

As a Member or Substitute of the **Community & Environment Committee**, please treat this as your summons to attend a meeting on **Wednesday, 29 June 2022 at 6.00 pm** in the **Council Chamber, Town Hall, Matlock, DE4 3NN**

Yours sincerely,

James McLaughlin  
Director of Corporate and Customer Services

This information is available free of charge in electronic, audio, Braille and large print versions, on request.

For assistance in understanding or reading this document or specific information about this Agenda or on the "Public Participation" initiative please call the Committee Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk)

## **AGENDA**

### **1. APOLOGIES FOR ABSENCE**

Please advise the Democratic Services Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk) of any apologies for absence.

### **2. APPROVAL OF MINUTES OF PREVIOUS MEETING**

06 April 2022

### **3. PUBLIC PARTICIPATION**

To enable members of the public to ask questions, express views or present petitions, **IF NOTICE HAS BEEN GIVEN**, (by telephone, in writing or by email) **BY NO LATER THAN 12 NOON OF THE WORKING DAY PRECEDING THE MEETING**. As per Procedural Rule 14.4 at any one meeting no person may submit more than 3 questions and no more than 1 such question may be asked on behalf of one organisation.

### **4. INTERESTS**

Members are required to declare the existence and nature of any interests they may have in subsequent agenda items in accordance with the District Council's Code of Conduct. Those interests are matters that relate to money or that which can be valued in money, affecting the Member, her/his partner, extended family and close friends. Interests that become apparent at a later stage in the proceedings may be declared at the time.

### **5. QUESTIONS PURSUANT TO RULE OF PROCEDURE NUMBER 15**

To answer questions from Members who have given the appropriate notice.

### **6. LEVELLING UP FUND ROUND 2 BID SUBMISSION (Pages 5 - 70)**

In the context of the approved Economic Recovery Plan for the Derbyshire Dales, to approve for submission the District Council's bid to Round 2 of the Government's Levelling Up Fund by the closing date of 6 July.

### **7. PARISH COUNCIL REIMBURSABLE EXPENDITURE SCHEME (Pages 71 - 76)**

This report considers an application from Calver Parish Council for funding in respect of the cost of the maintenance of a newly acquired village green.

### **8. AIR QUALITY MANAGEMENT AREA, ASHBOURNE - UPDATING REPORT (Pages 77 - 82)**

This report updates Members on the actions taken following the declaration of an Air Quality Management Area in Ashbourne at the meeting of this Committee on 7 April 2021.

### **9. ANNUAL LEISURE REPORT 2021/22 (Pages 83 - 102)**

This is an annual report to provide an update on the performance of the four leisure centres within the district, from 1 April 2021 – 30 March 2022. These leisure centres are now operated by Freedom Leisure.

Members of the Committee - Councillors Matt Buckler, Sue Bull, Martin Burfoot, Neil Buttle, Helen Froggatt (Chair), Chris Furness (Vice-Chair), Susan Hobson, David Hughes, Tony Morley, Dermot Murphy, Peter O'Brien, Garry Purdy, Mike Ratcliffe, Janet Rose, Andrew Statham, Alasdair Sutton and Steve Wain

Substitutes – Councillors Jacqueline Allison, Robert Archer, Sue Burfoot, Richard FitzHerbert, Alyson Hill, Peter Slack and Colin Swindell

**NOTE**

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