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Monday, 4 July 2022

To All Councillors:

As a Member or Substitute of the **Planning Committee**, please treat this as your summons to attend a meeting on **Tuesday, 12 July 2022 at 6.00 pm** in the **Council Chamber, Town Hall, Matlock, DE4 3NN**

Yours sincerely,

James McLaughlin
Director of Corporate and Customer Services

This information is available free of charge in electronic, audio, Braille and large print versions, on request.

For assistance in understanding or reading this document or specific information about this Agenda or on the "Public Participation" initiative please call the Committee Team on 01629 761133 or email committee@derbyshiredales.gov.uk

AGENDA

SITE VISITS: Attached to the agenda is a list of sites the Committee will visit (**by coach**) on **Monday, 11 July 2022**. A presentation with photographs and diagrams will be available at the meeting for all applications including those visited by the Committee.

1. APOLOGIES FOR ABSENCE

Please advise the Democratic Services Team on 01629 761133 or email committee@derbyshiredales.gov.uk of any apologies for absence.

2. APPROVAL OF MINUTES OF PREVIOUS MEETING (Pages 9 - 22)

14 June 2022

3. INTERESTS

Members are required to declare the existence and nature of any interests they may have in subsequent agenda items in accordance with the District Council's Code of Conduct. Those interests are matters that relate to money or that which can be valued in money, affecting the Member, her/his partner, extended family and close friends. Interests that become apparent at a later stage in the proceedings may be declared at that time.

4. PUBLIC PARTICIPATION (Pages 23 - 24)

To provide members of the public **who have given prior notice** (by no later than 12 Noon on the working day prior to the meeting) with the opportunity to express views, ask questions or submit petitions relating to planning applications under consideration. Representations will be invited immediately before the relevant item of business/planning application is discussed. Details of the Council's Scheme are reproduced overleaf. To register to speak on-line, please click here www.derbyshiredales.gov.uk/attendameeting. Alternatively email: committee@derbyshiredales.gov.uk or telephone 01629 761133.

5. APPLICATIONS FOR DETERMINATION

Please note that for the following items, references to financial, legal and environmental considerations and equal opportunities and disability issues will be embodied within the text of the report, where applicable.

5.1. APPLICATION NO. 21/01455/FUL (Pages 25 - 36)

Erection of single storey pumphouse in association with new fire sprinkler system, the installation of 2no. water storage tanks and related works including the relevant demolition of a toilet block building in a conservation area at John Smedley Limited, Lea Mills, Lea Road, Lea Bridge, Derbyshire.

5.2. APPLICATION NO. 22/00219/FUL (Pages 37 - 44)

Formation of vehicular access and parking at 42 Smedley Street East, Matlock, Derbyshire, DE4 3FQ.

5.3. APPLICATION NO. 21/01246/OUT (Pages 45 - 56)

Outline planning application for the erection of 2 no. Dwellinghouses with approval being sought for scale and layout at Farmers Garage Limited, Smedley Street, Matlock, Derbyshire, DE4 3JG.

5.4. APPLICATION NO. 21/01412/OUT (Pages 57 - 68)

Outline planning application for the erection of 1 no. Dwellinghouse with approval being sought for scale and layout at Farmers Garage Limited – Land Adjacent, Smedley Street, Matlock, Derbyshire.

5.5. APPLICATION NO. 21/01447/OUT (Pages 69 - 80)

Outline planning application for the erection of 5 no. Dwellinghouses with approval being sought for scale and layout at Land between Derbyshire County Council Co-op Building (107 – 113 Smedley Street) And Audit Building (115 – 117 Smedley Street) Matlock Derbyshire.

5.6. APPLICATION NO. 22/00441/FUL (Pages 81 - 96)

Demolition of existing dwelling and erection of a replacement dwellinghouse (resubmission) at Nether Hillside Farm, Biggin, Ashbourne.

5.7. APPLICATION NO. 22/00383/FUL (Pages 97 - 104)

Use of public open space for temporary siting of market stalls/ catering units, children's funfair, ticket office and toilets for the period between 22/08/2022 to 06/11/2022 and for periods covering 8 weekends (to be confirmed) between August and November of 2023, 2024, 2025 and 2026 at Derwent Gardens, South Parade, Matlock Bath.

6. APPEALS PROGRESS REPORT (Pages 105 - 106)

To consider a status report on appeals made to the Planning Inspectorate.

BACKGROUND PAPERS (Pages 107 - 108)

Members of the Committee: Jason Atkin (Chair), Richard FitzHerbert (Vice-Chair)

Jacqueline Allison, Robert Archer, Sue Burfoot, Neil Buttle, Tom Donnelly, Graham Elliott, Helen Froggatt, Stuart Lees, Peter O'Brien, Garry Purdy, Peter Slack and Mark Wakeman

Nominated Substitute Members:

Substitutes – Councillors Chris Furness, Andrew Statham, Paul Cruise, Matt Buckler, Dawn Greatorex and Colin Swindell

SITE VISITS

Members are asked to convene outside Reception, at the front entrance of the Town Hall, Matlock at **9:50am prompt** on **Monday, 11 July 2022**, before leaving (**by coach**) at **10:00am** to visit the following sites.

COMMITTEE SITE MEETING PROCEDURE

The purpose of the site meeting is to enable the Committee Members to appraise the application site. The site visit is not a public meeting. No new drawings, letters of representation or other documents may be introduced at the site meeting. The procedure will be as follows:

1. A coach carrying Members of the Committee and a Planning Officer will arrive at the site as close as possible to the given time and Members will alight (weather permitting)
2. A representative of the Town/Parish Council and the applicant (or representative can attend.
3. The Chairman will ascertain who is present and address them to explain the purpose of the meeting and sequence of events.
4. The Planning Officer will give the reason for the site visit and point out site features.
5. Those present will be allowed to point out site features.
6. Those present will be allowed to give factual responses to questions from Members on site features.
7. The site meeting will be made with all those attending remaining together as a single group at all times.
8. The Chairman will terminate the meeting and Members will depart.
9. All persons attending are requested to refrain from smoking during site visits.

PUBLIC PARTICIPATION

Members of the public may make a statement, petition or ask questions relating to planning applications or other agenda items in the non-exempt section of an agenda at meetings of the Planning Committee. The following procedure applies.

- a) Public Participation will be limited to one hour per meeting, with the discretion to extend exercised by the Committee Chairman (in consultation) in advance of the meeting. On line information points will make that clear in advance of registration to speak.
- b) Anyone wishing to make representations at a meeting must notify the Committee Section before Midday on the working day prior to the relevant meeting. At this time they will be asked to indicate to which item of business their representation relates, whether they are supporting or opposing the proposal and whether they are representing a town or parish council, a local resident or interested party.
- c) Those who indicate that they wish to make representations will be advised of the time that they need to arrive at the meeting venue so that the Committee Clerk can organise the representations and explain the procedure.
- d) Where more than 2 people are making similar representations, the Committee Administrator will seek to minimise duplication, for instance, by establishing if those present are willing to nominate a single spokesperson or otherwise co-operate in the presentation of their representations.
- e) Representations will only be allowed in respect of applications or items which are scheduled for debate at the relevant Committee meeting,
- f) Those making representations will be invited to do so in the following order, after the case officer has introduced any new information received following publication of the agenda and immediately before the relevant item of business is discussed. The following time limits will apply:

Town and Parish Councils	3 minutes
Objectors	3 minutes
Ward Members	5 minutes
Supporters	3 minutes
Agent or Applicant	5 minutes

At the Chairman's discretion, the time limits above may be reduced to keep within the limited one hour per meeting for Public Participation.

- g) After the presentation it will be for the Chairman to decide whether any points need further elaboration or whether any questions which have been raised need to be dealt with by Officers.
- h) The relevant Committee Chairman shall exercise discretion during the meeting to rule out immediately any comments by participants that are not directed to genuine planning considerations.