



Scan code to view reports

Wednesday, 1 February 2023

To All Councillors:

As a Member or Substitute of the **Community & Environment Committee**, please treat this as your summons to attend a meeting on **Thursday, 9 February 2023 at 6.00 pm** in the **Council Chamber, Town Hall, Bank Road, Matlock, DE4 3NN**

Yours sincerely,

James McLaughlin
Director of Corporate and Customer Services

This information is available free of charge in electronic, audio, Braille and large print versions, on request.

For assistance in understanding or reading this document or specific information about this Agenda or on the "Public Participation" initiative please call the Committee Team on 01629 761133 or email committee@derbyshiredales.gov.uk

AGENDA

1. APOLOGIES FOR ABSENCE

Please advise the Democratic Services Team on 01629 761133 or email committee@derbyshiredales.gov.uk of any apologies for absence.

2. APPROVAL OF MINUTES OF PREVIOUS MEETING (Pages 5 - 8)

7th December 2022

3. PUBLIC PARTICIPATION

To enable members of the public to ask questions, express views or present petitions, **IF NOTICE HAS BEEN GIVEN**, (by telephone, in writing or by email) **BY NO LATER THAN**

12 NOON OF THE WORKING DAY PRECEDING THE MEETING. As per Procedural Rule 14.4 at any one meeting no person may submit more than 3 questions and no more than 1 such question may be asked on behalf of one organisation.

4. INTERESTS

Members are required to declare the existence and nature of any interests they may have in subsequent agenda items in accordance with the District Council's Code of Conduct. Those interests are matters that relate to money or that which can be valued in money, affecting the Member, her/his partner, extended family and close friends. Interests that become apparent at a later stage in the proceedings may be declared at the time.

5. QUESTIONS PURSUANT TO RULE OF PROCEDURE NUMBER 15

To answer questions from Members who have given the appropriate notice.

6. ASHBOURNE AIR QUALITY MANAGEMENT AREA ACTION PLAN (Pages 9 - 120)

This report seeks approval of a draft Air Quality Management Area Action Plan for the purposes of public consultation prior to submission to DEFRA.

7. MEMORIAL BENCH POLICY (Pages 121 - 142)

To consider revisions to the Memorial Bench Policy and adopt the revised policy with effect from 1st April 2023.

8. LEVELLING AND REGENERATION BILL - CONSULTATION ON PROPOSED REFORMS TO NATIONAL PLANNING POLICY (Pages 143 - 284)

This report summarises for Members proposals published by the Government for updating the National Planning Policy Framework (NPPF) and potential further changes to national planning policy including the introduction of the National Development Management Policies. The report sets out a proposed response to the consultation and allows a submission to be made to the Department for Levelling up, Housing and Communities by 2nd March 2023 deadline.

Members of the Committee - Councillors Helen Froggatt (Chair), Chris Furness (Vice-Chair), Sue Bull, Tony Morley, Dermot Murphy, Garry Purdy, Janet Rose, Andrew Statham, Alasdair Sutton, Susan Hobson, Martin Burfoot, David Hughes, Steve Wain, Matt Buckler, Neil Buttle, Mike Ratcliffe and Peter O'Brien

Substitutes – Councillors Robert Archer, Jason Atkin, Sue Burfoot, Tom Donnelly, Richard FitzHerbert, Peter Slack, Alyson Hill, Jacqueline Allison and Colin Swindell

NOTE

For further information about this Agenda or on "Public Participation" call 01629 761133 or email committee@derbyshiredales.gov.uk