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Wednesday, 15 March 2023

To All Councillors:

As a Member or Substitute of the **Community & Environment Committee**, please treat this as your summons to attend a meeting on **Thursday, 23 March 2023 at 6.00 pm** in the **Council Chamber, Town Hall, Bank Road, Matlock, DE4 3NN**

Yours sincerely,

James McLaughlin
Director of Corporate and Customer Services

This information is available free of charge in electronic, audio, Braille and large print versions, on request.

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AGENDA

1. APOLOGIES FOR ABSENCE

Please advise the Democratic Services Team on 01629 761133 or email committee@derbyshiredales.gov.uk of any apologies for absence.

2. APPROVAL OF MINUTES OF PREVIOUS MEETING (Pages 5 - 12)

9 February 2023

3. PUBLIC PARTICIPATION

To enable members of the public to ask questions, express views or present petitions, **IF NOTICE HAS BEEN GIVEN**, (by telephone, in writing or by email) **BY NO LATER THAN 12 NOON OF THE WORKING DAY PRECEDING THE MEETING**. As per Procedural Rule 14.4 at any one meeting no person may submit more than 3 questions and no more than 1 such question may be asked on behalf of one organisation.

4. INTERESTS

Members are required to declare the existence and nature of any interests they may have in subsequent agenda items in accordance with the District Council's Code of Conduct. Those interests are matters that relate to money or that which can be valued in money, affecting the Member, her/his partner, extended family and close friends. Interests that become apparent at a later stage in the proceedings may be declared at the time.

5. QUESTIONS PURSUANT TO RULE OF PROCEDURE NUMBER 15

To answer questions from Members who have given the appropriate notice.

6. SUPPORTED HOUSING IMPROVEMENT PROGRAMME (Pages 13 - 22)

Derbyshire Dales District Council have been successful in a joint bid with all Derbyshire District and Borough Councils and Staffordshire Moorlands Council to take part in the Supported Housing Improvement Program. This report sets out the arrangements for delivering the Supported Housing Improvement Programme (SHIP).

7. FEES AND CHARGES - LOCAL LAND CHARGES AND LEGAL SERVICES (Pages 23 - 28)

This report highlights the need to review the recently agreed Fees and Charges in respect of Local Land Charges in view of Derbyshire County Council's decision to increase fees for CON29 searches. It also seeks to confirm a fee that was not included in the report to the Governance and Resources Committee on 16 February 2023.

8. UPDATE REPORT OF THE GYPSY AND TRAVELLER SITE PROVISION WORKING GROUP (Pages 29 - 36)

This update report is submitted to provide Members, affected stakeholders and the wider public with the current position on the Council's search for appropriate temporary sites for those specific homeless Traveller families with an accepted local connection to the Derbyshire Dales.

Members of the Committee - Councillors Helen Froggatt (Chair), Chris Furness (Vice-Chair), Sue Bull, Tony Morley, Dermot Murphy, Janet Rose, Andrew Statham, Alasdair Sutton, Susan Hobson, Martin Burfoot, David Hughes, Steve Wain, Matt Buckler, Neil Buttle, Mike Ratcliffe and Peter O'Brien

Substitutes – Councillors Robert Archer, Jason Atkin, Sue Burfoot, Tom Donnelly, Richard FitzHerbert, Peter Slack, Alyson Hill, Jacqueline Allison and Colin Swindell

NOTE

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