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Wednesday, 8 March 2023

To All Councillors:

As a Member of the **Council**, please treat this as your summons to attend a meeting on **Thursday, 16 March 2023 at 6.00 pm** in the **Council Chamber, Town Hall, Matlock, DE4 3NN**

Yours sincerely,

James McLaughlin  
Director of Corporate and Customer Services

This information is available free of charge in electronic, audio, Braille and large print versions, on request.

For assistance in understanding or reading this document or specific information about this Agenda or on the “Public Participation” initiative please call the Committee Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk)

## AGENDA

### 1. APOLOGIES FOR ABSENCE

Please advise the Democratic Services Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk) of any apologies for absence.

### 2. PUBLIC PARTICIPATION

To enable members of the public to ask questions, express views or present petitions, **IF NOTICE HAS BEEN GIVEN**, (by telephone, in writing or by email) **BY NO LATER THAN 12 NOON OF THE WORKING DAY PRECEDING THE MEETING**. As per Procedural Rule 14.4 at any one meeting no person may submit more than 3 questions and no more than 1 such question may be asked on behalf of one organisation.

### **3. INTERESTS**

Members are required to declare the existence and nature of any interests they may have in subsequent agenda items in accordance with the District Council's Code of Conduct. Those interests are matters that relate to money or that which can be valued in money, affecting the Member, her/his partner, extended family and close friends. Interests that become apparent at a later stage in the proceedings may be declared at the time.

### **4. LEADERS' ANNOUNCEMENTS**

Announcements of the Leader of the Council.

### **5. CHAIRMAN'S ANNOUNCEMENTS**

Announcements of the Civic Chairman.

### **6. COMMITTEES**

To receive the non-exempt Minutes of the Committees shown below:

Non-exempt Minutes to be received:	Date
Licensing and Appeals Sub-Committee	12 December 2022
Licensing and Appeals Committee	17 January 2023
Planning Committee	24 January 2023
Council	26 January 2023
Community and Environment Committee	09 February 2023
Planning Committee	14 February 2023
Governance and Resources Committee	16 February 2023

### **Minute Book to Follow**

### **7. QUESTIONS (RULE OF PROCEDURE 15)**

Questions, if any, from Members who have given notice.

### **8. SECOND HOMES COUNCIL TAX PREMIUM (Pages 5 - 26)**

The Levelling up and Regeneration Bill is expected to receive Royal Assent in April 2023. The Bill provides powers for councils to double the Council Tax payable on 2<sup>nd</sup> homes. The District Council had been consulting the community and owners of 2<sup>nd</sup> homes on the proposal. This report seeks to undertake work to amend the policy concerning long term empty homes to reflect a handful of cases causing difficulty to owners of empty homes currently improving their property.

### **9. CLEAN AND GREEN REVIEW (Pages 27 - 98)**

The report outlines the work to date on the review of Council's Clean & Green service. This includes the review of the service by the Association of Public Service Excellence (APSE) and the involvement of staff, management and unions in that review.

## **10. CALENDAR OF MEETINGS FOR COUNCIL AND COMMITTEE MEETINGS IN THE 2023/24 MUNICIPAL YEAR (Pages 99 - 104)**

The purpose of this report is to submit the proposed Calendar of Meetings for Council and Committee Meetings in the 2023/24 municipal year.

## **11. DECARBONISATION OF THE ARC LEISURE CENTRE (MATLOCK) AND WIRKSWORTH LEISURE CENTRE (Pages 105 - 112)**

To consider the recommendation of the Governance and Resources Committee to accept a grant offer from the Public Sector Decarbonisation Scheme (PSDS) phase 3b of £1.9m in order to decarbonise the Arc Matlock and Wirksworth Leisure Centre.

## **12. PUBLIC SECTOR BIODIVERSITY DUTY (Pages 113 - 126)**

This report advises Members about the Biodiversity Duty, and sets out activities which the District Council has, and is currently undertaking that contributes to meeting the new requirement. It also recommends that a plan be prepared which sets out further actions the District Council should undertake to meet the requirements of the newly enhanced biodiversity duty, and in particular those relating to Biodiversity Net Gain.

### **NOTE**

For further information about this Agenda or on "Public Participation" call 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk)