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Wednesday, 5 July 2023

To All Councillors:

As a Member or Substitute of the **Community & Environment Committee**, please treat this as your summons to attend a meeting on **Thursday, 13 July 2023 at 6.00 pm** in the **Council Chamber, Town Hall, Matlock, DE4 3NN**

Yours sincerely,

James McLaughlin  
Director of Corporate and Customer Services

This information is available free of charge in electronic, audio, Braille and large print versions, on request.

For assistance in understanding or reading this document or specific information about this Agenda or on the "Public Participation" initiative please call the Committee Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk)

## AGENDA

### 1. APOLOGIES FOR ABSENCE

Please advise the Democratic Services Team on 01629 761133 or email [committee@derbyshiredales.gov.uk](mailto:committee@derbyshiredales.gov.uk) of any apologies for absence.

### 2. APPROVAL OF MINUTES OF PREVIOUS MEETING (Pages 5 - 8)

08 June 2023

### **3. PUBLIC PARTICIPATION**

To enable members of the public to ask questions, express views or present petitions, **IF NOTICE HAS BEEN GIVEN**, (by telephone, in writing or by email) **BY NO LATER THAN 12 NOON OF THE WORKING DAY PRECEDING THE MEETING**. As per Procedural Rule 14.4 at any one meeting no person may submit more than 3 questions and no more than 1 such question may be asked on behalf of one organisation.

### **4. INTERESTS**

Members are required to declare the existence and nature of any interests they may have in subsequent agenda items in accordance with the District Council's Code of Conduct. Those interests are matters that relate to money or that which can be valued in money, affecting the Member, her/his partner, extended family and close friends. Interests that become apparent at a later stage in the proceedings may be declared at the time.

### **5. QUESTIONS PURSUANT TO RULE OF PROCEDURE NUMBER 15**

To answer questions from Members who have given the appropriate notice.

### **6. DRAFT MINUTES OF THE LOCAL PLAN SUB-COMMITTEE MEETING - 3 JULY 2023 (Pages 9 - 30)**

### **7. UK SHARED PROSPERITY FUND: PROGRAMME UPDATE AND DELIVERY APPROACH (Pages 31 - 44)**

This report updates Members on implementation of the UK Shared Prosperity Fund Investment Plan for the Derbyshire Dales, including 'top-up' funding from the Rural England Prosperity Fund. The report covers progress with the programme, delivery challenges and proposals regarding grant administration.

### **8. CAPITAL BIDS FOR INCLUSION INTO THE CAPITAL PROGRAMME 2023/24 - 2027/28 (Pages 45 - 58)**

This report seeks the Committee's approval for 13 new bids for capital projects to be referred to Council for inclusion in the District Council's Capital Programme.

### **9. HOUSEHOLD SUPPORT FUND - ROUND 4 (Pages 59 - 66)**

The Household Support Fund Round 4 (HSF4) directly supports households experiencing financial difficulties relating to rent arrears, utility bills and other debts. Such issues can have a long-lasting detrimental impact on the ability of residents to maintain rental payments and can lead to homelessness. The Department for Work and Pensions (DWP) has made a further round of funding available to upper tier authorities. In Derbyshire the County Council has confirmed that it will allocate £185,459 to Derbyshire Dales DC. As with rounds 1,2 and 3 it is proposed to deliver grants directly to residents through the Housing Team and Revenues and Benefits service.

### **10. HOUSING RENEWAL POLICY 2023-2026 (Pages 67 - 92)**

This report seeks approval to update and amend the District Council's Housing Renewal Policy, which sets out the ways in which the Council will work to improve the

existing stock of good quality private sector housing. In particular it proposes the use of a relatively small amount of Disabled Facilities Grant funding to support applicants to the Homes Upgrade Grant scheme.

#### **11. HOME UPGRADE GRANT (HUG) 2 FUNDING (Pages 93 - 98)**

The report makes a recommendation to accept the offer of £1,897,500 of HUG2 grant funding to improve the energy efficiency of off gas private housing across the district where residents are in fuel poverty.

#### **12. ENVIRONMENTAL HEALTH COMMERCIAL TEAM SERVICE PLAN - FOOD HYGIENE AND HEALTH AND SAFETY AT WORK (Pages 99 - 122)**

This report informs Committee of the official interventions for food hygiene and health and safety at work undertaken by the Council's Environmental Health service during 2022/23 and predicts service demands for 2023/24.

#### **13. ASHBOURNE AIR QUALITY MANAGEMENT AREA ACTION PLAN (Pages 123 - 130)**

This report explains the progress that has been made in relation to public consultation on the draft Ashbourne Air Quality Management Area Action Plan and updates members on the results of air quality monitoring with the Air Quality Management Area.

Members of the Committee - Councillors Robert Archer, Anthony Bates, Kelda Boothroyd, Matt Buckler, Martin Burfoot (Chair), David Chapman, Peter Dobbs, Marilyn Franks, Gareth Gee, Susan Hobson, Dermot Murphy, Andy Nash, Peter O'Brien (Vice-Chair), Peter Slack and Steve Wain

Substitutes – Councillors John Bointon, David Burton, Neil Buttle, Nigel Norman Edwards-Walker, Joanne Linthwaite, Tony Morley, Roger Shelley and Nick Whitehead

#### **NOTE**

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